



THOMAS MITCHELL CAMPGROUND LEGEND

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| | ADA ACCESSIBLE | | PARKING |
| | ELECTRIC HOOKUP 20/30/50 AMP | | RESTROOM |
| | WATER HYDRANT | | SHOWERS |
| | CAMPGROUND HOST | | RANGER |
| | DUMP STATION | | OFFICE |
| | CAMPGROUND | | PLAYGROUND |
| | BOAT RAMP | | RECYCLING |
| | DUMPSTER | | FIREWOOD |

Highlighted sites must be reserved at:
WWW.MYCOUNTYPARKS.COM